## **Argyll and Bute Council**

Comhairle Earra-Ghàidheal Agus Bhòid

Executive Director: Douglas Hendry



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16 August 2023

### **NOTICE OF MEETING**

A meeting of the PLANNING, PROTECTIVE SERVICES AND LICENSING COMMITTEE will be held BY MICROSOFT TEAMS on WEDNESDAY, 23 AUGUST 2023 at 11:00 AM, which you are requested to attend.

Douglas Hendry Executive Director

### **BUSINESS**

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTEREST
- 3. MINUTES
  - (a) Planning, Protective Services and Licensing Committee held on 21 June 2023 (Pages 3 34)
  - (b) Planning, Protective Services and Licensing Committee 28 June 2023 at 2.00 pm (Pages 35 40)
  - (c) Planning, Protective Services and Licensing Committee 28 June 2023 at 2.30 pm (Pages 41 46)
  - (d) Planning, Protective Services and Licensing Committee 28 June 2023 at 3.00 pm (Pages 47 48)
- 4. PROTECTION OF CHILDREN AT WORK EMPLOYMENT OF CHILDREN BYELAWS (Pages 49 52)
  - Report by Executive Director with responsibility for Legal and Regulatory Support
- \* 5. CIVIC GOVERNMENT (SCOTLAND) ACT 1982: SHORT-TERM LETS LICENSING POLICY HEARING PROCEDURE (Pages 53 58)
  - Report by Executive Director with responsibility for Legal and Regulatory Support
  - 6. MR & MRS D KELLY: DEMOLITION OF EXISTING CONSERVATORY, ERECTION OF REAR EXTENSION, ERECTION OF FRONT PORCH AND ALTERATIONS TO PRINCIPAL ELEVATION: STRATHMORE, DRUMLEMBLE, CAMPBELTOWN (REF: 23/01069/PP (Pages 59 70)

Report by Head of Development and Economic Growth

7. SAULMORE BAY RESORT LTD: PROPOSAL OF APPLICATION NOTICE FOR MARINA; BOATYARD (INCLUDING ANCILLARY OFFICES (CLASS 4) AND STORE (CLASS 6)); LEISURE RESORT (INCLUDING BUILDINGS FOR LEISURE USE (CLASS 11), RETAIL (CLASS 1) AND RESTAURANT/CAFE (CLASS 3)); HOLIDAY LODGES (SUI GENERIS); AND OTHER HOLIDAY ACCOMMODATION TYPES (SUI GENERIS); NEW ROADS, WALKWAYS/CYCLEWAYS; AND RELATED DRAINAGE AND OTHER INFRASTRUCTURE: CAMUS BRUAICH, RUAIDHE, CONNEL (REF: 23/01040/PAN) (Pages 71 - 80)

Report by Head of Development and Economic Growth

8. INTELLIGENT LAND INVESTMENTS: PROPOSAL OF APPLICATION NOTICE FOR PROPOSED PUMPED STORAGE HYDRO SCHEME: LAND EAST OF BALLIEMEANOCH, DALMALLY (REF: 23/01212/PAN) (Pages 81 - 88)

Report by Head of Development and Economic Growth

9. SCOTTISH GOVERNMENT CONSULTATION: EFFECTIVE COMMUNITY ENGAGEMENT IN LOCAL DEVELOPMENT PLANNING GUIDANCE (Pages 89 - 98)

Report by Executive Director with responsibility for Development and Economic Growth

**10. DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE - FQ1 2023/24** (Pages 99 - 108)

Report by Executive Director with responsibility for Development and Economic Growth

#### **REPORTS FOR NOTING**

11. UPDATE ON RECENT SCOTTISH MINISTERS SECTION 36 WIND FARM DECISION (Pages 109 - 112)

Report by Head of Development and Economic Growth

12. PLANNING PERFORMANCE FRAMEWORK 2022/23 (Pages 113 - 164)

Report by Executive Director with responsibility for Development and Economic Growth

Items marked with an "asterisk" are items, on the basis of information available at the time this Agenda is published, on which the Committee may not have delegated powers to act, and which may therefore require to be referred to the Council or another Committee, and that referral may depend on the decision reached at the meeting.

# Planning, Protective Services and Licensing Committee

Councillor John Armour Councillor Gordon Blair
Councillor Jan Brown Councillor Audrey Forrest

Councillor Kieron Green (Chair) Councillor Amanda Hampsey (Vice-Chair)

Councillor Daniel Hampsey
Councillor Mark Irvine
Councillor Paul Donald Kennedy
Councillor Luna Martin

Councillor Councillor Councillor Councillor Councillor Councillor Dougie Philand

Councillor Peter Wallace

Contact: Fiona McCallum Tel. No. 01546 604392